***Contra Costa County Presentation Day***

***February 24, 2018***

***Help Form***

I am a:

\_\_\_\_\_ 4-H Leader in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club

\_\_\_\_\_ 4-H Parent in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club

\_\_\_\_\_ Teen Leader in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club

\_\_\_\_\_ 4-H Member in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club

\_\_\_\_\_ Friend of 4-H with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club

I would like to serve as a:

\_\_\_\_\_ Room Monitor (7th grade and up. Age: \_\_\_\_ Presenting? Yes \_ \_ No\_\_\_)

\_\_\_\_\_ Evaluator (formerly known as Judge) Leaders, other adults and teen

members.

Note: Teen members are subject to Committee approval.

Have you judged previously? (Experience is NOT required for County level.)

\_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, indicate where:

Club Level County Level Regional Level

To judge at Regional Presentation Day you must judge at County.

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Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Each club is required to provide one judge per every 3 presentations.

RETURN THIS FORM TO THE County 4-H OFFICE NO LATER THAN February 8, 2017.

Mail to: 4-H Office, 75 Santa Barbara Road, 2nd Floor, Pleasant Hill, CA 94523.

Or FAX to (925) 646-6708